



UNITED '74 INC. SCHOLARSHIP APPLICATION FOR FSD1 2018 GRADUATING HIGH SCHOOL SENIORS

Divided By Boundaries...United By Purpose

Applicant:

All application must be processed through the school's guidance counselor's office before submitting.

Award: Individual certificate of achievement, laptop computer with cash totaling \$1,000. Awards will be presented during the Annual United '74 Inc., Scholarship Award Program, 21 April 2018 at Poynor Adult Education Center, 301 S. Dargan Street Florence, SC., 29506.

Applications filled on a computer must be completed in Times New Roman, font size 12, printed and mailed in to United '74 Inc., for consideration by the suspense date. Application must have a photo along with application, maximum 1 page bio addressing background, educational objective, career goals and address why you should be awarded United '74 Inc., 2018 Scholarship, (maximum Length of paper must be adhered to). **Typewriter written or legibly hand written bios must not exceed two (1 1/2) pages.** Illegible, sloppy, dirty or incomplete applications **will not** be accepted.

****Indicates required documents and must be post marked no later than the midnight of the due date.**

Required Documents:

1. ****Completed application form** (see Guidance Counselor or obtain from **united74.org website**)
2. ****Proof you applied to a minimum of three schools.**
3. ****Copy of Letter of Acceptance**
4. ****Biography—Include background information, family dynamics, educational objective, career goals, and why you're deserving of this scholarship.**
5. ****Copy of high school transcript.**
6. ****Copy of complete high school attendance record.**
7. ****Three (3) letters of support from your school teachers, school administrator, Pastor or employer**
8. ****Proof FAFSA Form has been completed and submitted.**

Mail packet to: United '74 Inc.
Scholarship Committee
P.O. Box 5275
Florence, SC 29502

If you have any questions please contact: Mrs. Camelia McCormick, cameliadc56@yahoo.com or Mr. Lamar Brown, lbj512415@yahoo.com.

//ORIGINAL SIGNED//

**Lamar Brown
President
United '74 Inc.
(706) 399-2120**

//ORIGINAL SIGNED//

**Camelia McCormick
Chairperson
Scholarship Committee
(843) 245-5254**

Applications postmarked after midnight, February 17, 2018 will not be considered.

Date emailed October 2017



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Please read carefully, provide all requested information, and answer all questions completely. This application can be typed or **neatly hand written**. If writing is not legible, application will not be processed. You may add one (1) continuation page for each question you need to elaborate on. Do not exceed one (1) page per question.

PERSONAL DATA

Full Name _____

Address _____ Telephone# _____ Alternate# _____

City/State _____ Zip Code _____

Email address _____

Full Name and Address of Parents or Guardians:

Father/Guardian _____

Mother/Guardian _____

Address _____

Address _____

Phone# _____

Phone# _____

Email Address _____

Email Address _____

Name of Local Newspaper you read most _____

EDUCATIONAL INFORMATION

Name of High School _____

High School Address _____

City

State

Zip

Name of three colleges, vocational, technical institutions or] combination you've applied to for admission:

1. _____

2. _____

3. _____

Mailing address of college, technical or vocational school you most desire to attend _____

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Have you completed and submitted your FASTA form, Yes or No? (Circle one)

Have you applied for admission to any schools, yes or No? (Circle one)

Have you been accepted, Yes or No? (Circle one)

What course of study would you like to matriculate in? _____

Why? _____

What is your educational Goal? _____

Have you taken the ACT or SAT? Yes _____ No _____, What was your highest score? _____

List three things a College degree, vocational or technical certification certificate will help you to accomplish.

1. _____

2. _____

3. _____

If you're not accepted into the school of your choice, what is your alternate plan? (Elaborate) (Use a continuation sheet if needed).

Are you willing to attend a school that is not one of your choices? Yes _____, No _____.

**If you do not attend college, vocational or a technical school, would you consider the military as an option? (Yes or No) Explain? _____

If you could, what would you do different to prepare for college, vocational or technical school,

What sport(s) did you play in high school? _____

Name three people living or dead who have inspired you and tell how they inspired you?

Name the last book you read for pleasure _____

Will you be the first person in your family to attend college, technical or vocational school, (Yes or No).

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What is your responsibility to your family and community? (Use continuation sheet) _____

What does the expression “**standing on the shoulders of giants**” mean to you? _____

List three (3) careers, in order of preference, you would pursue in your community after completing post-secondary education/training. Identify one person in each career field you might ask to be your mentor, (**help is available to complete this task**).

1 _____

2 _____

3 _____

Why do you think education/training beyond the high school level is needed? Explain your response. (Use continuation page).

What is your idea of success? (Explain) _____

What do you hope to contribute to your community/the world? _____

AFFORDABILITY

How do you plan to support yourself or a family? _____

What are the make, model and cost of your dream car, if you could buy it now? _____

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What is the current national minimum hourly wage? _____

What is the annually projected salary income for a high school graduate? _____

What is the annually projected salary income for a college graduate? _____

****What is the difference between a job and a career and which do you prefer? Explain (use continuation page)**

What is today's average purchase price for a four bedroom home with 2 1/2 baths, two car garage in the city you currently live in? (Provide documented proof) _____

****Develop a projected budget for the city you currently live in. Use today's current annual income for your chosen profession. Include in your budget; Monthly salary, Church tithe, 15% retirement savings, monthly mortgage for a 4 bedrooms 2 1/2 bath home with two car garage, average monthly grocery bill, monthly utilities bill (electricity/gas, water, cable, internet, cell phone). Also, include estimated annual: property taxes, home owners insurance and vehicle registration.**

Note: Parents and school officials are welcome to attend the interview session and you're encouraged to attend United '74 Annual Scholarship Award Program, to be held 21 April 2018 at Poyner Adult Education Center, 301 S. Dargan St, Florence, SC 29506

All scholarship recipients must be enrolled in a degree, certification or job placement program and have Letters of Acceptance from an accredited, 2yr/4yr college, technical or vocational school by the time United '74 Inc., has it's scholarship award program. Student must be enrolled to start classes at the beginning of fall class session, immediately following their graduation from high school. Additionally the selected candidate must remain fully eligible until they are fully and completely enrolled and have their class schedule from the school of their choice. Failure to do so will void the agreement with United '74 Inc. and the alternate candidate will be awarded if he or she is enrolled in an accredited college, technical or vocational school.

(Confirmation of school enrollment and scheduled courses will be verified prior to awarding scholarship).

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All Documents must be computer generated, typed or legibly written. Illegible, sloppy, dirty or incomplete applications **will not** be considered. All documents completed on a computer must be type in Times New Roman and font size 12. Biography must not exceed 1½ page in length. Type-writer written and hand written biography must not exceed two (2) pages.

Mailed packet to: United '74 Inc.
Scholarship Committee
P.O. Box 5275
Florence, SC 29502

For your application to be considered, complete packet must be received by the United '74 Inc., Scholarship Committee post marked no later than 21 February 2018.

If you have any questions please contact: Mrs. Camelia McCormick, cameliadc56@yahoo.com or Mr. Lamar Brown, lbj512415@yahoo.com.

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